

**Steve Atkinson** MA(Oxon) MBA FloD FRSA  
Chief Executive

Date: 13 April 2015



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Planning Committee**

Mr R Mayne (Chairman)	Mr KWP Lynch
Mr JS Moore (Vice-Chairman)	Mr K Morrell
Mr RG Allen	Mr LJP O'Shea
Mr JG Bannister	Mrs H Smith
Mr CW Boothby	Mr BE Sutton
Mr DS Cope	Miss DM Taylor
Mrs WA Hall	Mr R Ward
Mrs L Hodgkins	Ms BM Witherford
Mr MS Hulbert	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 21 APRIL 2015** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

## PLANNING COMMITTEE - 21 APRIL 2015

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 31 March 2015.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
(Pages 5 - 50)

Schedule of planning applications attached.

8. APPEALS PROGRESS (Pages 51 - 52)

Report of the Deputy Chief Executive (Community Direction) attached.

9. DELEGATED DECISIONS ISSUED (Pages 53 - 62)

Report of the Deputy Chief Executive (Community Direction) attached.

10. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY